## **ENTRY FORM BRIGHTON & HOVE MOTOR CLUB LTD**

**Goodwood Circuit West Sussex** Saturday 6th August 2016

The Eagle Sprint 2016 MSA Permit number - NAT B - 93807

Held under the General Regulations of The Motor Sports Association (incorporating the provisions of the International Sporting Code of the FIA) and Supplementary Regulations.

# A separate Entry Form must be completed for each entry.

lease enter on line or complete this form (BLOCK Capitals) and send it together with the correct fee to **Mrs Margaret Watts** 

22, Fry Crescent, Burgess Hill, West Sussex, RH15 8TP

bhmc.entries@btinternet.com

07901 824999 (not after 9pm)

An incomplete entry form may result in refusal of entry.

Cheques should be made payable to

### **BRIGHTON & HOVE MOTOR CLUB LTD**

Entry Fee - £120

Speed Certificate - £20

Entries close at midnight on Friday 23rd July 2016

### **ENTRANT**

| Title:-                                   | Forename:-                     | Surname:-   |          |  |  |  |  |
|---|--------------------------------|-------------|----------|--|--|--|--|
| Address                                   |                                |             |          |  |  |  |  |
| Post Code                                 |                                |             |          |  |  |  |  |
| Tel No / M                                | lob No                         |             |          |  |  |  |  |
| Email:                                    |                                |             |          |  |  |  |  |
| MSA Licer                                 | nce - Type / Grade / Number    |             |          |  |  |  |  |
|   | DRIVER                         |             |          |  |  |  |  |
| Title:-                                   | Forename:-                     | Surname:-   |          |  |  |  |  |
| Tel No / M                                | lob No                         |             |          |  |  |  |  |
| Email:                                    |                                |             |          |  |  |  |  |
| MSA Licer                                 | nce - Type / Grade / Number    |             |          |  |  |  |  |
|   |                                | CAR         |          |  |  |  |  |
| Make / Mo                                 | odel                           |             |          |  |  |  |  |
| Make of Er                                | ngine / CC                     |             |          |  |  |  |  |
| Is the car su                             | upercharged or turbocharged    |             |          |  |  |  |  |
| Fuel used                                 |                                |             |          |  |  |  |  |
| Name of C                                 | lub / Membership No:           |             |          |  |  |  |  |
| If any other                              | driver is sharing, state name: |             |          |  |  |  |  |
|   | CL                             | ASS ENTERED |          |  |  |  |  |
| Class(s)                                  |                                |             |          |  |  |  |  |
| Is the car V                              | 8 powered                      |             | Yes / No |  |  |  |  |
| Is the car powered by a Motorcycle engine |                                |             | Yes / No |  |  |  |  |

# If an entrant or driver is under 18 this form must be countersigned by the parent or Guardian

| Title:-                          | Forename:- | Surname:- |  |  |  |
|----------------------------------|------------|-----------|--|--|--|
| Relationship to Entrant / Driver |            |           |  |  |  |
| Address and Post Code            |            |           |  |  |  |
| Tel No / Mob No                  |            |           |  |  |  |
| Email:                           |            |           |  |  |  |

Note: Where the Parent/Guardian/Guarantor is not present there must be a representative who must produce a written and signed authorisation to so act from the Parent/Guardian/Guarantor annronriate

| Name of person to be notified in the event of an incident |                     |                                    |  |  |  |  |
|---|---------------------|------------------------------------|--|--|--|--|
| Title:-   | Forename:-          | Surname:-                          |  |  |  |  |
| Address an  | d Post Code         |                                    |  |  |  |  |
| Tel No / Mob No Email                                     |                     |                                    |  |  |  |  |
| Relationship  |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   | <b>6</b>            |                                    |  |  |  |  |
| Signature c   | of Entrant          | Date                               |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
| Signature c   | of Driver           | Date                               |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
| Comments  |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
| OFFICE USE ONLY   |                     |                                    |  |  |  |  |
|   |                     |                                    |  |  |  |  |
| Entry Fee I   | Received - Yes / No | Speed Cert Fee Received - Yes / No |  |  |  |  |
|   |                     |                                    |  |  |  |  |